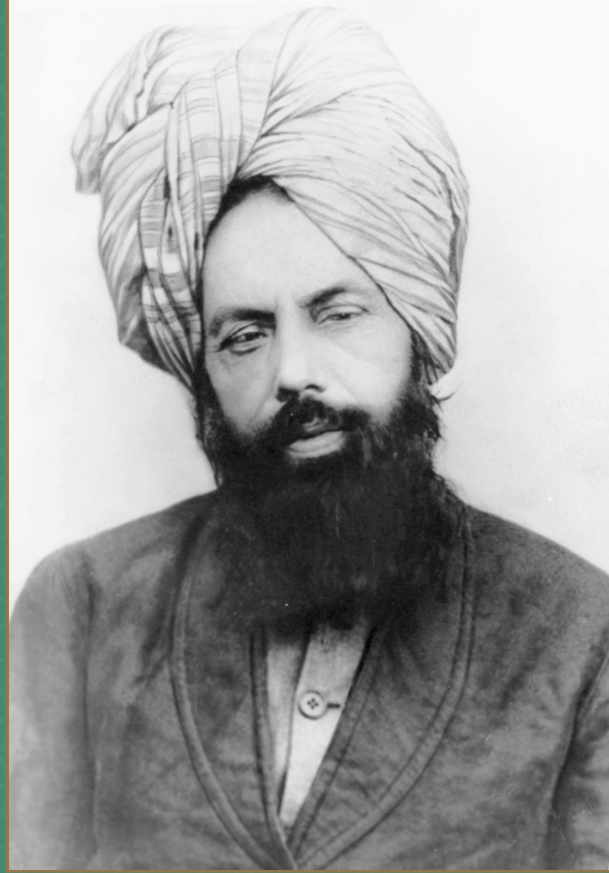
Magazine of Majlis Ansarullah UK

ANSARUDDIN

May/June 2023 | Hijrat/Ehsan 1402HS | Dhual Qaidah/Dhual Hijjah 1444 | Vol.20 No.3



The Promised Messiah and Mahdi عليه السلام
Hadhrat Mirza Ghulam Ahmad of Qadian

اِسْمَعُوْا صَوْتَ السَّمَاءِ جَاءَ الْمَسِيْحُ جَاءَ الْمَسِيْحُ

نیز بشنو از زمین آمد امام کامگار

[Brahin-e-Ahmadiyya V.5 Ruhuani Khazain Vol. 21 P. 132]

'Listen to the Voice of the Heavens,
The Messiah has come,The Messiah has come!
Also hear from the Earth: Successful Divine Reformer has come.

Majlis Ansarullah UK
HUMANITARIAN PROJECTS 2023



Eye Operations @ Masroor Eye Institute - Burkina Faso

Cost of one eye operation - £50



Water for Life

New water pump £2,000

Water pump refurbishment £750

A water well/pump can provide fresh water for over 1,000 people daily.



Inshallah the hospital will be built in phases and will have different units for specialties.

Masroor General Hospital Burkina Faso

1st Phase: Mother & Child Unit

Donation to build a whole unit: £250,000

Donation for a ward: £24,000

Donation for a room: £10,000

All donations of £5,000 or more will be acknowledged for prayers with plaque in the hospital lobby.

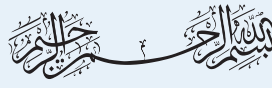
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اَشْهَدُ اَنْ لَّا اِلٰهَ اِلَّا اللّٰهُ وَحْدَهٗ لَا شَرِيْكَ لَهٗ وَاَشْهَدُ اَنَّ مُحَمَّدًا عَبْدُهٗ وَرَسُوْلُهٗ

I bear witness that there is none worthy of worship except Allah. He is One (and) has no partner, and I bear witness that Muhammad (peace be upon him) is His servant and messenger.

I solemnly pledge that I shall endeavour throughout my life for the propagation and consolidation of Islam Ahmadiyyat, and for upholding the institution of Khilafat. I shall also be prepared to offer the greatest sacrifice for this cause. Moreover, I shall exhort my children to always remain dedicated and devoted to Khilafat. Insha'Allah

Sadr Majlis Ansarullah UK

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Selected Verses from
THE HOLY QURAN

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

وَ اِذۡ قَالَ عِیۡسَی ابۡنُ مَرۡیَمَ یٰبَنِیۡۤ اِسۡرَآءِیۡلَ اِنِّیۡ رَسُوۡلُ اللّٰہِ اِلَیۡکُمۡ مُّصَدِّقًا لِّمَا بَیۡنَ
یَدَیَّ مِنَ التَّوۡرٰىۃِ وَ مُبَشِّرًۢا بِرَسُوۡلٍ یَّاۡتِیۡ مِنۡۢ بَعۡدِی اسۡمُہٗۤ اَحۡمَدُ ؕ فَلَمَّا جَآءَہُمۡ
بِالۡبَیِّنٰتِ قَالُوۡا ہٰذَا سِحۡرٌ مُّبِیۡنٌ ﴿7﴾
وَ مَنۡ اَظۡلَمُ مِمَّنِ افۡتَرٰی عَلَی اللّٰہِ الۡکَذِبَ وَ ہُوَ یُدۡعٰۤی اِلَی الۡاِسۡلَامِ ؕ وَ اللّٰہُ لَا یَہۡدِی
الۡقَوۡمَ الظّٰلِمِیۡنَ ﴿8﴾
یُرِیۡدُوۡنَ لِیُطۡفِـُٔوۡا نُوۡرَ اللّٰہِ بِاَفۡوَاہِہِمۡ وَ اللّٰہُ مُتِمُّ نُوۡرِہٖ وَ لَوۡ کَرِہَ الۡکٰفِرُوۡنَ ﴿9﴾
ہُوَ الَّذِیۡۤ اَرۡسَلَ رَسُوۡلَہٗ بِالۡہُدٰی وَ دِیۡنِ الۡحَقِّ لِیُظۡہِرَہٗ عَلَی الدِّیۡنِ کُلِّہٖ وَ لَوۡ کَرِہَ
الۡمُشۡرِکُوۡنَ ﴿10﴾ ع

In the name of Allah, the Gracious, the Merciful.

And remember when Jesus, son of Mary, said, 'O children of Israel, surely I am Allah's Messenger unto you, fulfilling that which is before me of the Torah, and giving glad tidings of a Messenger who will come after me. His name will be Ahmad.' And when he came to them with clear proofs, they said, 'This is clear enchantment.'

But who could do greater wrong than one who forges the lie against Allah while he is called to Islam? Allah guides not the wrongdoing people.

They desire to extinguish the light of Allah with the breath of their mouths, but Allah will perfect His light, even if the disbelievers hate it.

He it is Who has sent His Messenger with the guidance and the Religion of Truth, that He may cause it to prevail over all religions, even if those who associate partners with God hate it.

[Al-Saff, 61:7-10]

Selected Verses from The Holy Quran

Split Word Translation

الرَّحِيْمِ	الرَّحْمٰنِ	اللّٰهِ	اسْمِ	بِ
the Merciful	the Gracious	Allah	name	with

اِسْرَآءِيْلَ	بَنِىْٓ	يَا	مَرْيَمَ	ابْنُ	عِيْسَى	قَالَ	اِذْ	وَ
of Israel	children	O	Mary	son	Jesus	said	when	and

وَاِذْقَالَ عِيْسَى ابْنُ مَرْيَمَ يٰبَنِىْٓ اِسْرَآءِيْلَ

And *(remember)* when Jesus, son of Mary, said, 'O children of Israel,

يَّ	يَدَيْ	بَيْنَ	مَا	لِّ	مُّصَدِّقًا	كُمْ	اِلَيْ	اللّٰهِ	رَسُوْلُ	يْ	اِنِّ
my	hands	between	that	for	fulfilling	you	to	Allah	Messenger	I	surely

اِنِّيْ رَسُوْلُ اللّٰهِ اِلَيْكُمْ مُّصَدِّقًالِّمَا بَيْنَ يَدَيَّ

surely I am Allah's Messenger to you, fulfilling that which is before me

بَعْدِى	مِنْۢ	يَّاْتِيْ	رَسُوْلٍ	بِ	مُبَشِّرًا	وَ	التَّوْرٰةِ	مِنَ
after me	from	come	a Messenger	with	giving glad tidings	and	Torah	from

مِنَ التَّوْرٰةِ وَمُبَشِّرًاۢ بِرَسُوْلٍ يَّاْتِيْ مِنْۢ بَعْدِى

of the Torah, and giving glad tidings of a Messenger who will come after me.

قَالُوْا	الْبَيِّنٰتِ	بِ	هُمْ	جَآءَ	لَمَّا	فَ	اَحْمَدُ	هٗٓ	اسْمُ
they said	clear proof	with	them	came	when	and	Ahmad	his	name

اسْمُهٗٓ اَحْمَدُ ؕ فَلَمَّا جَآءَهُمْ بِالْبَيِّنٰتِ قَالُوْا

His name will be Ahmad. 'And when he came to them with clear proofs, they said,

افْتَرٰى	مَّنِ	مِنَ	اَظْلَمُ	مَنْ	وَ	مُّبِيْنٌ	سِحْرٌ	هٰذَا
forges	who	from	more wrong	who	and	clear	enchantment	this

هٰذَا سِحْرٌ مُّبِيْنٌ ⑦ وَمَنْ اَظْلَمُ مِمَّنِ افْتَرٰى

'This is clear enchantment.' But who could do greater wrong than one who forges

اللّٰهُ	وَ	الۡاِسۡلَامِ	اِلَى	يُدۡعٰٓى	هُوَ	وَ	الۡكَذِبَ	اللّٰهِ	عَلَى
Allah	and	Islam	to	called	he	and	the lie	Allah	against

عَلَى اللّٰهِ الۡكَذِبَ وَهُوَ يُدۡعٰٓى اِلَى الۡاِسۡلَامِ ؕ وَاللّٰهُ

the lie against Allah while he is called to Islam? Allah

يُطۡفِـُٔوۡا	لِ	يُرِيۡدُوۡنَ	الظّٰلِمِيۡنَ	الۡقَوۡمَ	يَهۡدِى	لَا
they extinguish	that	they desire	wrongdoing	the people	guides	not

لَا يَهۡدِى الۡقَوۡمَ الظّٰلِمِيۡنَ ﴿8﴾ يُرِيۡدُوۡنَ لِيُطۡفِـُٔوۡا

guides not the wrongdoing people. They desire to extinguish

كَرِهَ	لَوۡ	وَ	هٖ	نُوۡرِ	مُتِمُّ	اللّٰهُ	وَ	هِمۡ	اَفۡوَاهِ	بِ	اللّٰهِ	نُوۡرَ
hate	even if	and	His	light	perfect	Allah	and	their	mouths	with	Allah	light

نُوۡرَ اللّٰهِ بِاَفۡوَاهِهِمۡ وَاللّٰهُ مُتِمُّ نُوۡرِهٖ وَلَوۡ كَرِهَ

the light of Allah with *(the breath of)* their mouths, but Allah will perfect His light, even if

الۡهُدٰى	بِ	هٗ	رَسُوۡلَ	اَرۡسَلَ	الَّذِىۡۤ	هُوَ	الۡكٰفِرُوۡنَ
guidance	with	His	Messenger	sent	Who	He	the disbelievers

الۡكٰفِرُوۡنَ ﴿9﴾ هُوَ الَّذِىۡۤ اَرۡسَلَ رَسُوۡلَهٗ بِالۡهُدٰى

the disbelievers hate *(it)*. He it is Who has sent His Messenger with guidance

كَرِهَ	لَوۡ	وَ	هٖ	كُلِّ	الدِّيۡنِ	عَلَى	هٗ	يُظۡهِرَ	لِ	الۡحَقِّ	دِيۡنِ	وَ
hate	even if	and	it	all	religions	over	it	He cause to prevail	that	of truth	religion	and

وَدِيۡنِ الۡحَقِّ لِيُظۡهِرَهٗ عَلَى الدِّيۡنِ كُلِّهٖ وَلَوۡ كَرِهَ

and the Religion of truth, that He may cause it to prevail over all religions, even if

الۡمُشۡرِكُوۡنَ
who associate partners

الۡمُشۡرِكُوۡنَ ﴿10﴾

those who associate partners *(with God)* hate *(it)*.

Complete split word translation is available at : *www.ansar.org.uk/holy-quran*

Introduction to chapter of the Holy Quran

[Surah Al-Saff]

سُوْرَةُ الصَّفّ



The English translation of the introduction to chapters of the Holy Quran as given by Hazrat Mirza Tahir Ahmad, Khalifatul Masih IV (رحمہ اللہ) is being presented for the benefit of our readers.

This surah was revealed in Medina and including "Bismillah", it consists of 15 verses.

The oath of allegiance mentioned at the end of the preceding surah is not only about the responsibilities of believing women, but the believing men as well promise to keep away from such spiritual ailments by the oath of allegiance. Thus, both have been exhorted in the beginning of Surah al-Saff not to play hypocritically with regard to their oath of allegiance "lest you exhort others and yourself fail to comply with it. If you adhere to the oath of allegiance with sincerity, Allah the Almighty will join your hearts with each other in such a way that you will be able to stand against your enemy like something unbreakable."

In this very surah, the prophecy of Hazrat Jesus (علیہ السلام) about the Holy Prophet Muhammad (صلی اللہ علیہ وآلہ وسلم), the Chosen One, is mentioned wherein his second name, Ahmad, is taken, which is a manifestation of beauty. The description that follows with regard to Ahmad proves clearly that the Holy Prophet's (صلی اللہ علیہ وآلہ وسلم) manifestation of beauty would be raised in the age of the latter ones. The elegant service to Islam he and his followers would be able to render at that time makes it very clear that this prophecy is related to the future.

Since, at the end of this surah, Hazrat Jesus (علیہ السلام) and his prophecies are being discussed as he had demanded as to who would help him for the sake of Allah, it is required that in the latter days, when this announcement is repeated, all those Muslims who believed in these prophecies with all sincerity, are also bound to gather under the banner of the Messiah of Muhammad (صلی اللہ علیہ وآلہ وسلم). They shall proclaim that they, in order to help the cause of the Holy Prophet (صلی اللہ علیہ وآلہ وسلم) in all circumstances, will be the helpers in the works of the Messiah of Muhammad (صلی اللہ علیہ وآلہ وسلم) for the cause of faith.



Selected Saying of The Holy Prophet ﷺ

Hadith

اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّعَلٰٓی اٰلِ مُحَمَّدٍ کَمَا صَلَّیْتَ عَلٰٓی اِبْرَاھِیْمَ وَعَلٰٓی اٰلِ اِبْرَاھِیْمَ اِنَّکَ حَمِیْدٌ مَّجِیْدٌ

اَللّٰھُمَّ بَارِکْ عَلٰی مُحَمَّدٍ وَّعَلٰٓی اٰلِ مُحَمَّدٍ کَمَا بَارَکْتَ عَلٰٓی اِبْرَاھِیْمَ وَعَلٰٓی اٰلِ اِبْرَاھِیْمَ اِنَّکَ حَمِیْدٌ مَّجِیْدٌ

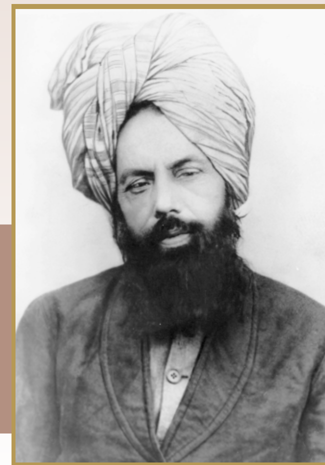
عَنْ أَبِي هُرَيْرَةَ، عَنِ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، قَالَ: طُوبَى لِعَيْشٍ بَعْدَ الْمَسِيحِ، طُوبَى لِعَيْشٍ بَعْدَ الْمَسِيحِ، يُؤْذَنُ لِلسَّمَاءِ فِي الْقَطْرِ، وَيُؤْذَنُ لِلأَرْضِ فِي النَّبَاتِ، فَلَوْ بَذَرْتَ حَبَّكَ عَلَى الصَّفَا لَنَبَتَ، فَلَا تَشَاحَّ وَلَا تَحَاسُدَ وَلَا تَبَاغُضَ، حَتَّى يَمُرَّ الرَّجُلُ عَلَى الأَسَدِ وَلَا يَضُرُّهُ، وَيَطَأُ عَلَى الْحَيَّةِ فَلَا تَضُرُّهُ، وَلَا تَشَاحَّ وَلَا تَحَاسُدَ وَلَا تَبَاغُضَ

"Blessed is he who lives after the coming of the Messiah. Blessed is he who lives after the coming of the Messiah. It will be announced for the heavens in the land, and it will be announced for the earth in the crops. If you were to sow your seed upon the rock, it would surely grow. You will not have greed for each other, nor will you envy each other, nor will you hate each other, until a man will pass by a lion and he will not harm him and he will walk over a snake and it will not harm him. You will not have greed for each other, nor will you envy each other, nor will you hate each other."

[Hadith Abi Bakr al-Anbari]

Selected Writing of

The Promissed Messiah and Mahdi
عليه الصلوٰة والسلام



Had my claim been put forward on my own, you would have been free to reject me, but if God's Holy Prophet bears witness for me in his prophecies and God manifests His signs in my support, then do not wrong yourselves by rejecting me. Say not that you are Muslims and have no need of accepting any Messiah.

I tell you truly that he who accepts him who has prophesied about me thirteen hundred years in advance, and had indicated the time of my appearance, and had specified my function; and he who rejects me rejects him who had commanded that I should be accepted.

[Ayyamus Sulah, p. 93]

The Promised Messiah عليه السلام The Need for The Imam

Friday Sermon by Hazrat Mirza Masroor Ahmad Khalifatul-Masih V ايده الله تعالى بنصره العزيز

Delivered on 26th March 2021
at the Masjid Mubarak, Islamabad, Tilford, UK



After reciting the Tashahud, Ta'awuz and Surah al-Fatihah, Hazrat Khalifatul Masih V ايده الله تعالى بنصره العزيز recited the following verses of Surah Al-Jumuah, before commencing with the sermon:

هُوَ الَّذِيْ بَعَثَ فِي الْاُمِّيّٖنَ رَسُوْلًا مِّنْهُمْ يَتْلُوْا عَلَيْهِمْ اٰيٰتِهٖ وَ يُزَكِّيْهِمْ وَ يُعَلِّمُهُمُ الْكِتٰبَ وَ الْحِكْمَةَ وَاِنْ كَانُوْا مِنْ قَبْلُ لَفِيْ ضَلٰلٍ مُّبِيْنٍ

"He it is Who has raised among the Unlettered [people] a Messenger from among themselves who recites unto them His Signs, and purifies them, and teaches them the Book and wisdom, although they had been, before, in manifest misguidance." (Ch.62: V.3)

وَّ اٰخَرِيْنَ مِنْهُمْ لَمَّا يَلْحَقُوْا بِهِمْ وَ هُوَ الْعَزِيْزُ الْحَكِيْمُ

"And [among] others from among them who have not yet joined them. He is the Mighty, the Wise." (Ch.62: V.4)

A few days ago was 23 March; this day is commemorated in the Ahmadiyya Jamaat as the day the Jamaat was established and the Promised Messiah عليه السلام took the bai'at [pledge of allegiance]. Thus, each year, this day ought to serve as a reminder for us that the purpose of the Promised Messiah's عليه السلام advent, which is in line with the prophecies of the Holy Quran and the Holy Prophet ﷺ, was to revive the faith and to re-establish the true teachings of Islam in the world. Furthermore, we are the ones who profess to have pledged allegiance to the Promised Messiah عليه السلام. Therefore, in order to fulfil this significant mission, we must play our role according to our respective capabilities and ensure that we re-establish the relationship between mankind and God Almighty, for mankind has lost its way. We must also draw people's attention towards fulfilling the rights they owe towards mankind. Undoubtedly in order to achieve this, we must first reform ourselves.

Nonetheless, at present, I will mention some extracts of the Promised Messiah عليه السلام in which he explained the purpose of his advent; how the earlier prophecies of the Quran and the Holy Prophet ﷺ were fulfilled to demonstrate the proof of his truthfulness, which we are also witnessing being fulfilled today. I will also mention what the Promised Messiah عليه السلام stated about the pious transformations brought about by the Companions [of the Holy Prophet ﷺ]. The Promised Messiah عليه السلام also mentioned the difficulties and hardships which the Companions had to endure

and which some members of the Jamaat are experiencing today. Thus, we should always be mindful of these points so that we can progress as a community as opposed to stumbling.

With regard to his advent and truthfulness, the Promised Messiah عليه السلام openly announced making God his witness, which undoubtedly is a means of strengthening our faith. If we continue to be mindful of these things and keep them before us, then they will most certainly become a means of progressing in our faith and will continue to remind us of our objectives. Now, as I mentioned, I will present certain extracts which invite others towards his message, be they Ahmadis or non-Ahmadis. Regarding the verse of the Holy Quran which I have just recited, the Promised Messiah عليه السلام explains:

"The essence of this verse is that God Almighty is He, Who sent the Messenger ﷺ in an era when the people were completely bereft of knowledge and wisdom. Furthermore, the prospect of any religious sciences, through which perfection of the soul could be accomplished and mankind's knowledge and deeds can reach their pinnacle, had completely vanished.

"Furthermore, people had gone astray, meaning that they had become distant from God and His right path. Then at such a time, God Almighty sent His Prophet ﷺ, the immaculate one, who purified their souls and filled them with the knowledge of the Book, and wisdom, by way of signs and miracles, led them to perfect certainty, and through the light of the recognition of God, illumined their hearts. Thereafter, He stated that there was another group of people, who would appear in the Latter Days. They would also, at first, be in darkness and misguidance, and bereft of knowledge, wisdom and certainty. Then, God would also make them like the companions; meaning that whatever the companions witnessed, they would also be made to witness, to the extent that their sincerity and level of conviction would resemble the sincerity and conviction of the companions."

Thus, this is the level of conviction and faith which we ought to have in the truthfulness of the Promised Messiah عليه السلام after having pledged allegiance to him. We should have the same level of faith and conviction in God Almighty, the Holy Prophet ﷺ, the truthfulness of Islam as the companions did. These days, I am relating accounts from the lives of the companions; hence their examples are before us. The Promised Messiah عليه السلام further states:

"Moreover, it has been narrated in an authentic tradition that whilst explaining this verse, the Holy Prophet ﷺ placed his hand on the shoulder of Salman the Persian and said:

لَوْ كَانَ الْإِيْمَانُ مُعَلَّقًا بِالثُّرَيَّا لَنَالَهُ رَجُلٌ مِّنْ فَارِس

"Meaning, 'Even if faith goes up to the Pleiades', meaning the sky, 'then a man of Persian descent will bring it back.' This indicates to the fact that in the Latter Days, a man would be born of Persian descent, in a time regarding which it is written that the Quran would ascend to the skies. This very time is that of the Promised Messiah."

In other words, people would completely abandon the teachings of Islam and the Holy Quran.

"Moreover, the man of Persian descent is non-other than the Promised Messiah because the onslaught of false Christian doctrine, for which the Promised Messiah was meant to come and break, is an attack on faith. All these signs have been mentioned regarding the time of the onslaught of false Christian doctrine and it is written that this assault would have a very negative effect on the faith of people."

These severe attacks were taking place during the era of the Promised Messiah عليه السلام and in fact, they continued for a long period of time after him as well and history is a witness to this. The Promised Messiah عليه السلام continues:

"These very attacks, in other words, are called the onslaught of the Dajjal. The traditions say that during the assault of that Dajjal, many naive

people would leave God – the One Who has no partner – and the zeal of their faith would diminish. Moreover, the most significant task of the Promised Messiah would be to rejuvenate faith because the attack is against faith and the following tradition:

لَوْ كَانَ الْإِيْمَانُ

"[even if faith ascends to the Pleiades] which is regarding a man of Persian descent, proves that he would come to establish faith once again. Thus, just as the time of the Promised Messiah and that of the man of Persian descent was the same, so too were their duties, that is; to re-establish faith. This is why it has certainly been established that the Promised Messiah himself was the man of Persian descent and it was regarding his community that the following verse refers to:

وَّاٰخَرِيْنَ مِنْهُمْ لَمَّا يَلْحَقُوْا بِهِمْ

"[And (among) others from among them who have not yet joined them.] The meaning of this verse is that after complete deviation from the right path; there are only two groups that attain guidance and wisdom, and witness the miracles and blessings of the Holy Prophet ﷺ. Firstly, the Companions of the Holy Prophet ﷺ, who, before his advent, were in total darkness, after which, they witnessed the age of prophethood with the grace of God and saw miracles with their own eyes and witnessed the fulfilment of prophecies. Furthermore, their level of conviction created such a change within them that they became as if they were a single soul.

"The second group are the followers of the Promised Messiah, which according to the aforementioned verse are like the companions. Because this group, like the companions, would also witness miracles of the Holy Prophet ﷺ, and would become recipients of guidance after darkness and misguidance.

"In the verse '*Akharina minhum*' [And 'among' others from among them], this group has been referred to in the words '*min hum*' [from among them], which signifies that this latter group would be granted a measure of the blessings of being likened to the companions."

The Promised Messiah (as) further states:

"[...] This is exactly what has come to pass today. After thirteen hundred years, the door of the miracles of the Holy Prophet ﷺ has been opened and people witnessed with their own eyes that the solar and lunar eclipse of Ramadan has been manifested, according to the hadith of *Al-Daraqutni* and *Fatawa Ibn-Hajr* that is the moon and the sun were eclipsed in Ramadan. Moreover, as described by the contents of the hadith, the lunar eclipse took place on the first night from among the nights the eclipse could occur, and the sun was eclipsed on the middle day from among the days it could occur; and this was at a time when a claimant to being a Mahdi was also present. This condition has not come to pass since the creation of the earth and heaven because no one has been able to present an example of it from history. This was a miracle of the Holy Prophet ﷺ, which people saw with their own eyes. Moreover, thousands of people saw the appearance of the star, *Dhus-Sineen* [The Great Comet of 1882], which was said to appear at the time of the Promised Messiah. Similarly, millions of people witnessed the fire of Java. Likewise, everyone observed, with their own eyes, the spread of the plague, and the prohibition of Hajj. The railways being manufactured in this country as well as the abandonment of camels are all prophecies of the Holy Prophet ﷺ, similar to those witnessed by the Companions. This is why; speaking of this final community, God, the Exalted used the word '*minhum*' [from among them] to indicate that they are also similar to the companions with regards to witnessing miracles.

"Just consider whether during the last 1,300 years, anyone had experienced a time which was so similar to the time of the Holy Prophet ﷺ. Our Jamaat, which has been established in this age, resembles, in many respects, the companions of

the Holy Prophetﷺ. Our people witness miracles and signs such as the companions witnessed and gain light and certainty from fresh heavenly signs and support as the companions did. They endure, in the cause of Allah, the mockery and derision and reproaches of people, and bear persecution and boycotts, just as the companions endured. They lead pure lives helped by clear heavenly signs and supports and wise teachings, as did the companions."

This is a very important point. One must always remember that through the wise teachings one has to attain a pure life. It is important that one ponders over the Holy Quran. The Promised Messiahؑ further states:

"There are many among them who weep during their Prayers as the companions wept – so profusely that their places of prostration were dampened. Many of them see true dreams and are honoured with Divine revelations, as was the case with the companions. Many of them spend their hard-earned money in promoting the activities of the Jamaat, purely for the sake of winning the pleasure of God Almighty, as did the companions. Many among them keep death in mind"; this is also a very important point as one ought to always be mindful of death; "and they are gentle of heart and tread the path of true righteousness, as was the practice of the companions."

These are very important points which the Promised Messiahؑ has mentioned and we must always keep this in mind just as the companions did.

"They are the party of God who are supported by God Himself and whose hearts He is purifying daily and whose bosoms He is filling with the wisdom of faith". Thus, we ought to assess our own conditions as to whether we have also instilled these qualities within us or not. "… and whom He is drawing towards Himself through heavenly signs, as He did with the companions. In short, this Jamaat exhibits all those signs which are implied in the verse:

وَّاٰخَرِيْنَ مِنْهُمْ لَمَّا يَلْحَقُوْا بِهِمْ

"[among others from among them], the Word of God Almighty was bound to be fulfilled." (*Ayyam-ul-Sulh*, Ruhani Khazain, Vol. 14, pp. 304-307)

The Promised Messiahؑ further states:

"This, therefore, is the time when God Almighty had destined to put an end to all religious differences and to bring all religions together into one fold. It is with reference to this time and age, when wave will fall upon wave, that the Holy Quran says:

وَّنُفِخَ فِي الصُّوْرِ فَجَمَعْنٰهُمْ جَمْعًا

[and the trumpet will be blown. Then shall We gather them all together. (18:100)]

"In its context, the verse means that when the world will become filled with religious wrangling, and religion will attack religion as a wave falls upon a wave, desiring to destroy one another, the Lord of heaven and earth shall bring about a new dispensation by His own hand, without resorting to worldly means, and shall draw into this dispensation all worthy and capable souls, who will then understand the true purpose of religion, and a new life and a spirit of true righteousness shall be breathed into them, and they shall be made to drink from the fountain of true divine cognisance – *ma'rifat*.

"This world will not come to an end until this prophecy – announced by the Holy Quran 1,300 years ago – is fulfilled; nor is this the only sign of the age when all people will be united under one religion, for the Holy Quran mentions many other signs, such as the building of numerous canals flowing out of rivers, discovery of minerals from beneath the earth, profusion of worldly knowledge, availability of means for the mass publication of books, invention of a new means of transport – which will render camels useless, make it easy for people to meet and communicate, and facilitate the spread of news and information." And in this day

and age, these means continue to further increase, “and the eclipse of the sun and the moon in the same month of Ramadan. The plague will also be a sign of that age, and it will be so severe that no town or village will be spared from its ravages and death will pervade the land making it virtually desolate. Some habitations will be completely wiped out, while others will be spared after suffering to an extent. These days will be marked by expressions of Divine wrath because people will not accept the signs shown in favour of His Emissary in that age and will reject His Messenger who will come for their reformation. In this age, we have seen the fulfilment of all these signs. Every sensible person will realise that God has sent me at a time when all the signs that were written in the Holy Quran have been fulfilled.” (*Lecture Lahore* [2018 edition], pp. 44-46 [English Translation])

History bears testimony that all of these signs were fulfilled during the time of the Promised Messiah^{as} and some of them continue to be fulfilled to this day. The Promised Messiah^{as} further states:

“When God saw the world sunk into an abject state and the earth full of wickedness, tyrannies and iniquity, He sent me with the mission of propagating truth and reforming the world. And the time was such that people had witnessed the end of the thirteenth century and had entered into the fourteenth century. Then, under Divine command, I raised my voice through printed announcements and public speeches proclaiming to everyone that I am the one who was destined to be raised by God at the beginning of this century to renovate religion, claiming that I have been sent with the mission to re-establish the faith that has disappeared from the face of the earth and to draw the whole of mankind back to piety and righteousness with the aid of God’s own hand and to reform them and to remove errors of belief and conduct.

“It was disclosed to me through Divine revelation a few years later that the Messiah that had been promised from the earliest time to this nation and that the last Mahdi (Reformer) who was destined to appear after the deterioration of Islam and who was to be granted direct guidance from God and who was to provide once again the spiritual nourishment, as had been preordained and about whom glad tidings had also been given by the Holy Prophet, may peace and blessings of Allah be upon him, himself 1,300 years ago, is none other than me. Divine revelations from God the Gracious, in this regard, came to me so clearly and persistently that no room for even the least doubt was left in this matter. Every revelation that came in this respect was firmly fixed in my mind like a steel nail and all these revelations contained profound predictions which were fulfilled later with the clarity as of the daylight. Their constant persistence, as also their miraculous powers, constrained me to acknowledge that the words revealed to me were, no doubt, the words of the same One and peerless God Who had revealed the Holy Quran. I have not mentioned the Torah and the Gospels in this connection because they have suffered so terribly at the hands of the interpolators that they could hardly be called the Word of God now.

“The revelation that has come to me is so convincing and definitive that I have been able to attain nearness to God through it. This revelation was explicitly true, not only through reinforcement by heavenly signs, but when referred to the Holy Quran was found to conform fully to it. Thereafter, heavenly signs from above poured in like the raindrops in support of these revelations. It was in these very days that the eclipses of the sun and the moon occurred during the month of Ramadan as had been foretold in the earlier scriptures beforehand, as a sign of the appearance of the Mahdi. And in those very days, the plague spread in epidemic proportions in the Punjab; it later

spread throughout the length and breadth of the country as has been foretold in the Holy Quran. The earlier prophets had also forewarned that deaths would increase in those days to an extent that no town or village would escape the scourge. And so has it happened while the epidemic is still rampant. Nearly 22 years ago, God had foretold me about this scourge when there was no sign or likelihood of its occurrence.” (*Tadhkiratul Shahadatain*, Ruhnai Khazain, Vol. 20, pp. 3-4)

In relation to his claims, the Promised Messiah عليه السلام states:

“I am the one who came at the appointed time and for whom the eclipses of the sun and the moon in the month of Ramadan occurred as a Sign as foretold by the Holy Quran, hadith, the gospels and earlier Prophets; and I am the one in whose time the plague spread in extraordinary circumstances, in accordance with the prophecies of the Holy Quran and all the earlier prophets; and I am the one in whose time, as predicted in the authentic traditions, the pilgrimage to Mecca was banned; and I am the one in whose time the same star appeared as had appeared at the time of Jesus son of Mary; and I am the one in whose time railway trains commenced running in this country and the camel became redundant and the time is approaching – nay it is near – when railway trains shall begin to run between Mecca and Medina and camels shall become superfluous and be deemed a relic of the past.”

Initially, people travelled by road but now they travel by means of train as well.

“Although they were being continuously used for the past 1,300 years for these auspicious journeys and the prediction contained in Muslim’s Hadith shall be fulfilled which says:

لَيُتْرَكَنَّ الْقِلَاصُ فَلَا يُسْعٰى عَلَيْهَا

“That is, in the time of the Promised Messiah, ‘they shall abandon the use of the she-camel’, which shall cease to ply there, i.e. no one shall use them for riding.

“In the same way hundreds of Signs have appeared in my support. Is there a person living on the earth today who could outshine me in this respect? I call Him as a witness who is the Master of my life that so far more than 200,000 Signs have been manifested in my favour and, more or less, 10,000 souls have seen the Holy Prophet, on whom be peace, in dreams who gave testimony in my favour. Moreover, sages of great renown and spiritually exalted persons who have very large numbers of followers numbering up to 300,000 to 400,000 have been directed in their visions that I have truly come from God. Some of these died 30 years before my appearance; such a sage was named Gulab Shah, who lived in Ludhiana and who had told Mian Karim Bakhsh of Jamalpur that Jesus had been born at Qadian and that he would visit Ludhiana.

“Mian Karim Bakhsh was a righteous man of advanced age who firmly believed in One God. He came to see me at Ludhiana and related to me this prediction for which the ‘maulvis’ harassed him greatly, but he paid no heed to them. He told me that Gulab Shah used to say in his presence that Jesus, son of Mary did not live; he was dead; he would never come back to this world; Mirza Ghulam Ahmad was the Jesus for this nation who, under divine power and wisdom, had been created the-like-of-Jesus and in heaven, he had been named Jesus. He reiterated saying, ‘O Karim Bakhsh’”, i.e. referring to his follower, “‘when that Jesus shall appear, you will see how bitterly the clerics shall oppose him, but they will not succeed’” and they continue to fail till this day. “‘He shall be sent to this world to clear and embellish the disfigured and distorted commentaries of the Holy Quran, which he shall again present to the world in their original perspectives.’ In this prediction the sage had clearly pointed out that Mian Karim Bakhsh would live long enough to see the Messiah personally.” (*Tadhkiratul Shahadatain*, Ruhnai Khazain, Vol. 20, pp.

35-37)

In other words, this prophecy was also regarding the age of one of his followers.

The Promised Messiahعليه السلام then further states:

"Remember, God is also *Ghafur* –Most Forgiving. Why then should He not forgive those who repent and turn to Him? One example of this kind of erroneous thinking, which is rampant in Muslims as a whole, is Jihad. It is amazing how they start breathing fire when I say that Jihad is forbidden, and yet they admit that the traditions about the blood-thirsty Mahdi are doubtful. Maulvi Muhammad Hussein Batalvi has written a number of booklets on this subject." He accepted the fact that such traditions are doubtful. "Mian Nazir Hussein of Delhi too was of the same opinion." Even today, some of the *ulema* are of this viewpoint as well. "Both do not consider such traditions authentic. Why then should I be called a liar? The truth of the matter is that the main task of the Messiah and Mahdi was to abolish religious warfare and to establish the superiority of Islam with pen, prayer and dedication." This is the same task which the followers of the Promised Messiahعليه السلام ought to continue, i.e. to use the pen, prayer and dedication.

"What a pity, people do not understand this because they are interested more in what is mundane than in faith." We should also asses our conditions in that after having accepted the Promised Messiahعليه السلام, are we inclining more towards worldly pursuits?

"Steeped as they are in worldly worries and immoralities, how can they ever hope that the deeper verities of the Holy Quran will be revealed to them, for the Book clearly says:

لَّا يَمَسُّهٗۤ اِلَّا الۡمُطَهَّرُوۡنَ

"[which none shall touch except those who are purified. (Ch.56: V.80)]

"Listen carefully as to the ultimate purpose of my advent, which is to renew and reaffirm Islam. This should not be construed to mean that I bring a new law or *shariah* or new commandments or a new book will be revealed – not at all. If somebody so thinks, he is highly misled and devoid of faith. Let it be clear that prophethood and the *shariah* have found their total and absolute expression in the person of the Holy Prophetﷺ. There can be no new divine law. The Holy Quran is the last and perfect book; it does not admit of any change, not even of a dot or a mark. Nevertheless, it is also true that the blessings and bounties of the Holy Prophetﷺ and the rewards of the Holy Quran's teaching and guidance are unending. They are to be seen in every age, ever fresh in their pristine purity. It is for the demonstration of these rewards and blessings that God Almighty has appointed me. The dire state that Islam is in today is not a secret. Everyone agrees that Muslims suffer from all sorts of shortcomings and decadence. They are degenerating in every aspect." Today, there situations is in an even more dire state.

"They pay only lip-service to Islam; their heart is not in it. Islam has become like an orphan. Such are the circumstances in which God has sent me so that I may support Islam as its guardian. What is more, God has sent me in fulfilment of His promise, for He had declared:

اِنَّا نَحۡنُ نَزَّلۡنَا الذِّکۡرَ وَاِنَّا لَہٗ لَحٰفِظُوۡنَ

"[Verily, We Ourself have sent down this Exhortation, and most surely We will be its Guardian. (Ch.15: V.10)]

"When will this help and succour and protection come if not now? The situation in the fourteenth century is like that of the Battle of Badr, regarding which Allah says:

وَلَقَدۡ نَصَرَکُمُ اللّٰہُ بِبَدۡرٍ وَّاَنۡتُمۡ اَذِلَّۃٌ

"[And Allah had already helped you at Badr (Ch.3: V.124)]

"This verse actually implied a prophecy: When in the fourteenth century, Islam becomes frail and weak, God, according to His promise, shall come to its help. Why do you wonder if Allah has come to help Islam?"

Then with regard to the profanities uttered by the opponents, the Promised Messiahعليه السلام states:

"I do not care about being called a liar and Antichrist or about aspersions cast on me. This had to happen, for such was the treatment meted out to God's Messengers who came before me. I too had to share this age-old tradition. In fact, my share of these sufferings and hardships is not even a fraction of what our lord and master, the Holy Prophet Muhammadﷺ had to face. His suffering has no parallel in the whole history of the prophets. He suffered such hardship for the sake of Islam as is beyond the pen to describe and the tongue to express. This shows how magnificent and determined a prophet he was. Without divine help and succour, it would not have been possible for him to face up to such mountains of trials and tribulations. Any prophet other than the Holy Prophetﷺ would have failed. The Islam he established in the face of such suffering and hardship is in such dire straits today as defy description!" (*Lecture Ludhiana* [2003 English Edition], pp. 43-45)

This is the condition which the Muslims have left Islam in and they are unwilling to accept the one who was appointed to come for the revival of faith. The Promised Messiahعليه السلام states:

"Through my writings, I have exhaustively demonstrated the way which would help Islam succeed and establish its supremacy over all religions. My publications are sent to America and Europe. Endowed with intelligence, those people have come to realise the truth. But when the same point of view is presented to a Muslim, it makes him froth at the mouth, as if he were mad or seeks to kill." These days they are practically perpetrating such acts against the Ahmadis. "In point of fact, the teaching of the Holy Quran is none other than:

اِدْفَعْ بِالَّتِيْ هِيَ اَحْسَنُ السَّيِّئَةَ

"[Repel evil with that which is best. (Ch.23: V.97)]

"The purpose of this teaching is to transform the enemy into a friend through such kind and decent behaviour that he feels compelled to listen with patience and calmness. I swear by Allah, the Glorious, that I am from Him; He knows that I am not a liar or an impostor. If, in spite of this solemn oath and despite witnessing the signs God has shown in my favour, you still call me a liar and an impostor, then I implore you to cite just one instance of an impostor who continues to be blessed with divine support and succour in spite of his constant lying in the name of God."

They ought to present an example of such a person, who is a liar and yet Allah the Almighty continues to grant him support. Today, is the Jamaat spread across the world not a clear proof that the support of God Almighty is with the Promised Messiahعليه السلام? The Promised Messiahعليه السلام further states:

"Such a person should be killed by God, but just the reverse is happening in my case. I again swear by God that I speak the truth and that I have been sent by Him. Though I am, in turn, called a liar and an impostor, God comes to my help in every case in which my opponents implicate me. What is more, He helps me by infusing my love in the hearts of hundreds of thousands of people."

At the time, the Promised Messiahعليه السلام was referring to India alone, but today this has been instilled in the hearts of hundreds of thousands of people from across Europe, USA, Africa, North America, South America, various Islands, Australia and the Arab countries. What a strange phenomenon this is that all of this is happening in support of the one who they claim to be false.

The Promised Messiahعليه السلام further states:

"I stake my credibility on this." This is the proof of the Promised Messiahعليه السلام's claim. "Show me an impostor and a liar and someone who dared attribute to God what was not from Him, and was still the recipient of His help and continued to enjoy life as long as mine and whose aspirations

were similarly fulfilled." (*Lecture Ludhiana* [2003 English Edition], pp. 37-38))

The Promised Messiahﷺ states:

"It is incumbent on Muslims to value the light and the blessings that are, at present, descending from Heaven and be grateful to God for this timely guidance and for helping them out in their hour of distress in keeping with His promise. If Muslims do not cherish this divine bounty, God Almighty will not be in the least bothered about them. He will not stop before completing His task and will leave them to rue their plight. I declare with all the emphasis at my command and with full conviction and understanding, that God has decided to demolish all other religions and let Islam triumph and be strong. No power or person can now resist or stall the fulfilment of the Will of God. He is:

فَعَّالٌ لِّمَا يُرِيْدُ

"[Doer of whatever He wills. (Ch.85: V.17)]

"O Muslims, Listen! God has communicated this tiding to you through me and I have duly conveyed the message. Now it is for you to heed or not to heed. The plain truth is that Jesus, on whom be peace, has passed away, and I swear by God that I am the Promised one who was to appear. And this too is an undeniable fact that Islam lives if Jesus عليه السلام dies." (*Lecture Ludhiana* [2003 English Edition], p. 59)

The Promised Messiah عليه السلام then states:

"Each day God continues to humiliate my ignorant opponents by manifesting all kinds of signs. I swear by Him that just as He granted His converse to Prophet Abraham عليه السلام and then to Isaac عليه السلام, Ishmael عليه السلام, Jacob عليه السلام, Joseph عليه السلام, Moses عليه السلام and Jesus, son of Mary عليه السلام, and, after them all, spoke with unmatched clarity and purity to our Prophet Muhammad ﷺ, so did He honour me with His converse and revelation.

"But this honour was bestowed upon me solely because of my complete submission to the Holy Prophet Muhammad ﷺ. If I had not been part of the Holy Prophet's ﷺ *ummah* and had not been his follower, then, even if my good deeds had matched all the mountains of the world, I would never have received this honour of divine converse with God, for all prophethood has come to an end except the prophethood of Muhammad ﷺ. No law-bearing prophet can come after him. A prophet who does not bring a new law can come, but he has to be a follower of the Holy Prophet ﷺ first.

"On this basis, I am both an *ummati* and a prophet. My prophethood, i.e. my converse with God, is nothing but a reflection of the prophethood of Muhammad ﷺ. Apart from this, my prophethood is nothing. It is the same prophethood of Muhammad ﷺ which has manifested itself through me. And, since I am a mere reflection of him as well as his devout follower, this does not in the least diminish the high status of the Holy Prophet ﷺ.

"The divine converse which I experience is unequivocal. If I were to doubt it even for an instant, I would become a disbeliever and my afterlife would be ruined. The word that is revealed to me is certain and definite. Just as no one can doubt the sun and its light when he has seen it, in the same manner, I cannot doubt the veracity of the word which is revealed to me from God. I believe in it just as I believe in the Book of God." (*Divine Manifestations* [2006 English Edition], pp. 27-29)

The Promised Messiah عليه السلام then states:

"The actual mission for which God has appointed me is to remove the estrangement that has come between man and his Creator and re-establish a relationship of love and sincerity between him and his Lord. He has also appointed me to put a stop to religious wars by proclaiming the truth, to create religious harmony, to reveal the religious truths that have long remained hidden from mortal eyes, and to display the true spirituality that lies submerged under the darkness of selfish passions.

"I have also been sent to demonstrate practically, and not just in words, how divine powers enter man

and how they are manifested through prayer and concentration. But, first and foremost, I have been sent to re-establish forever the lost belief in the unity of God – *tawhid* – which is pure and luminous and unadulterated by any form of idolatry – *shirk*. All this will not come about by my power, but by the Mighty hand of the Lord of the Heaven and the Earth. While God has taken upon Himself the task of my spiritual training and has inspired me, through His revelation, with a zeal to bring about this reformation, He has also prepared hearts that are ready to accept my words.

"Ever since God sent me, a great revolution has begun to take shape in the world. Even though the people of Europe and America are ardent believers in the divinity of Christ, their own scholars are now beginning to distance themselves from this doctrine" and now there are countless people who reject this view. "People who had, for generations, been infatuated with idols and other deities are now coming to realise the worthlessness of their gods, and even though they remain unaware of true spirituality and still hold on to their rituals, they have managed to break free from many frivolous rites, superstitions and idolatrous practices and are virtually standing upon the threshold of accepting divine unity.

"I sincerely hope that soon God's grace shall push them into the citadel of His true and perfect Oneness – *tawhid* – where one is granted perfect love, perfect fear and perfect awareness. This is not just wishful thinking on my part, for God Himself has informed me of this through His holy word. God, in His wisdom, has brought about this change so that all the different people of this country may become one, and He will bring about peace and harmony. The fragrance of this breeze can be experienced by all and all the various people will soon unite as one." (Lecture Lahore [2008 English Edition], p. 42-43])

May Allah the Almighty enable the people of the world, particularly the Muslims, to understand the true reality [of the advent of the Promised Messiah(as)] and his claims. And may they quickly enter into the bai'at of the Messiah and Mahdi, who was sent to the world by Allah the Almighty for the revival of Islam. May Allah the Almighty also enable us to do true justice to our bai'at.

I would like to remind you all once again to pray for the Ahmadis in Pakistan and Algeria. The conditions are worsening and remain uncertain. Therefore, we cannot say that there is complete peace and harmony.

Every day, a new incident comes to light in Pakistan. Similarly, in Algeria as well, the intention of some of the government officials does not seem to be good and they want to reopen the cases [against Ahmadis].

May Allah the Almighty keep all the Ahmadis in His protection; those in Pakistan, Algeria and every Ahmadi, wherever they may be who are having to face hardship. However, along with this, Ahmadis should pay even more focus on the fact that they ought to prostrate before Allah the Almighty even more than before. And may they do true justice to their worship and in fulfilling the rights of mankind and also improve their own conditions and establish a special bond with Allah the Almighty. May Allah the Almighty grant everyone the ability to do so.

View complete recording of this sermon via MTA online channel



https://youtu.be/kC49-HoCL5E

Blessings of a father's good deed

An English rendering of a story narrated by

Hadrat Mirza Ghulam Ahmad

The Promised Messiah & Mahdi عليه السلام

I believe that if a man is Godly and genuinely righteous, his seven generations get mercy and blessings of God and are protected by Him.

Once Hadrat Musa (peace be upon him) was delivering a sermon, someone asked him whether there was anyone more knowledgeable than him. Musa as replied, 'I do not know'. God did not like the response given by Musa. He should have said that there are many men of God, and every one of them excels in knowledge.

God ordered him to go towards a particular place where his fish will become alive and where he will meet a knowledgeable person. As he went to the place, he left his fish somewhere. He went back to get his fish but was unable to locate it. He stayed at that place. He came across a man of God. Musa as asked him, 'Can I follow you to attain knowledge and wisdom?'

The pious man replied, 'You are permitted to follow, but you will not be able to protect yourself from doubt. It is difficult to show patience when the reality of a situation is not known or understood. It is seen that doubt takes root on an unexpected action'. Musa (peace be upon him) said, 'I will not doubt and will trust you'. The pious person advised him not to question him during the journey.

Both of them started their journey.

They saw a wall which was about to collapse. This wall belonged to two orphans, and a treasure was buried under the wall. It was feared that the with the collapse of the wall that treasure will be exposed and people will grab it, while the orphans who were still young would be left with nothing. Therefore, God appointed the two prophets to repair the wall.

They restored the wall so that orphans could use the treasure upon reaching adulthood. What was the reason for sending two great men of God? The reason for sending them was that the father of the orphan children was a pious person. The reward of the righteousness of a father was that two great prophets, Khidr as and Musa as, were made labourer.

One can deduct from this as to what was the status of that person for whom prophets were sent to protect the treasure so that his offspring has access to the treasure when they grow up. It seems from the words of God that the two boys for whom Hadrat Khidr inconvenienced himself were not going to be of a good character, but in the knowledge of God they probably were to go on the wrong path and were to develop bad habits. God, due to His attribute of covering faults of people, kept their character a secret and only manifested the piety of their father, and did not elaborate on their condition that in reality was not commendable and for the sake of a friend had mercy on the unfriendly.

Observe how God took care of the progeny of a pious man and observe how a person continues to fall but fails to care for the Almighty God. It is evident from this narrative that those who maintain relationships with God under all circumstances, the Almighty God saves them from going to waste.

[Pleasant Stories & Anecdotes, pp55-56]

A Prayer of The Promised Messiah (عليه السلام)

Prayer for the Guidance of Mankind

O Gracious God, bestow guidance on the capable hearts of all nations, so that they believe in Your chosen and great Prophet, Muhammad ﷺ and in Your perfect and holy revelation, the Qur'an and follow its guidance. So, they become the recipient of all the blessings, good fortunes, and real prosperity, which is given to the true Muslims in both worlds. They share the eternal: deliverance and the life, which is not only available in the life after death but is given to righteous ones in this very world. I pray especially for the English people, who are not yet aware of the light of this Sun of Truth. We are indebted to this civilised, cultured and kind government for the friendship and favours it has shown to us. This gratitude gives rise to a heartfelt desire for their welfare and prosperity in faith as well as in worldly affairs. So that their white faces, which look pretty in this world, light up in the world hereafter.

فَنَسْـَٔلُ اللهُ تَعَالٰى خَيْرَهُمْ فِي الدُّنْيَا وَالْاٰخِرَةِ اَللّٰهُمَّ اهْدِهِمْ وَ
اَيِّدْهُمْ بِرُوْحٍ مِّنْكَ وَاجْعَلْ لَّهُمْ حَظًّا كَثِيْرًا فِيْ دِيْنِكَ وَاجْذِبْهُمْ بِحَوْلِكَ
وَ قُوَّتِكَ لِيُؤْمِنُوْا بِكِتَابِكَ وَ رَسُوْلِكَ وَ يَدْخُلُوْا فِيْ دِيْنِ اللهِ اَفْوَاجًا۔
اٰمِيْنَ ثُمَّ اٰمِيْنَ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

We beseech Allah, to bestow upon them goodness and prosperity of this life and in the life to come. O Allah, guide them and support them with Your special grace. Grant them ample share in Your faith. Draw them with Your power and strength to Yourself, so they believe in Your book and Your Messenger and join Allah's faith wave after wave. (Amin)

[Majmuʻah Ishtiharat, vol.1, page 28]



Tabligh Day

Organised by: Qiadat Tabligh, Majlis Ansarullah UK

Qiadat Tabligh Majlis Ansarullah UK was able to hold a Tabligh Day across the country on on Sunday, February 19, 2023. The theme of this Tabligh day was **Stop World War 3**, in the light of the continuous guidance of beloved Huzur, Hazrat Khalifatul Masih V (may Allah be his helper).

Almost all regions of **Majlis Ansarullah UK** actively participated in the Tabligh Day. A brief overview of these activities of the regions is as following.

1. Baitul Ehsan Region

Baitul Ehsan Region set up a tabligh stall in Sutton High Street, South London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A total of 30 Ansar and 4 children participated in the effort and distributed hundreds of leaflets.



2. Baitul Futuh Region

Baitul Futuh region set up a tabligh stall outside Wimbledon Station, London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A total of 22 Ansar participated in the effort and distributed hundreds of leaflets.





3. Bashir Region

Baitul Futuh region set up a tabligh stall outside Wimbledon Station, London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A total of 22 Ansar participated in the effort and distributed hundreds of leaflets.









4. East Midlands Region

East Midlands Region set up stalls in Burton, Leicester and Nottingham. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A total of 40 Ansar and some khuddam and atfal also participated in this effort and distributed hundreds of leaflets. A large number of people appreciated this effort.





5. East Region

East Region set up stalls in Stratford, North London, and Gillingham in East London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A TV channel UK44 presented this effort in its news.



6**. Fazal Region**

Fazal Region set up a stall in Fulham Broadway, London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 40 Ansar participated in this effort and distributed hundreds of leaflets.



7**. Masroor Region**

Masroor Region set up a stall in Epsom High Street, London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 42 Ansar participated in the effort and distributed hundreds of leaflets.



8. **Muqami (Islamabad) Region**

Muqami region set up a stall in Guilford Town Center. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A TV channel UK44 presented this effort in its news.



9. **Nasir Region**

Nasser Region set up stalls in Ealing Broadway, Hounslow and Slough in West London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. At one stall, the First Secretary of the Embassy of Bosnia-Herzegovina in London also stopped and discussed. She was also presented with books on Life of Muhammad and World Crisis & the Pathway to Peace and other literature.





10. **North East Region**

North-East Region set up stalls in the cities of Huddersfield, Hartlepool, Middlesbrough, Stockton and Wakefield. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 30 Ansar participated in this effort and distributed hundreds of leaflets.



11. **North West Region**

North West Region set up stalls in Manchester Picadilly. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 32 Ansar participated in this effort and distributed hundreds of leaflets.





12. South Region

South Region set up a stall in Beckenham High Street in south London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. A total of 40 Ansar participated in this effort and distributed hundreds of leaflets.





13. Tahir Region

Tahir Region set up a stall at Exhibition Street in central London. It is a popular and busy place near Natural History Museum, Victoria & Albert Museum and Imperial College London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 76 Ansar participated in this effort and distributed hundreds of leaflets.







14. Wales and South West Region



Wales and the South West Region set up a stall on Cardiff High Street and raised awareness among the public about the importance of peace and the disadvantages of war. The held posters of Stop World War 3 and distributed leaflets on this subject.

15. West Midlands Region

West Midlands Region set up a stall in Birmingham City Centre. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 46 Ansar participated in this effort and distributed hundreds of leaflets.



16**. Noor Region**

Noor Region set up a mass stall in Clapham, south London. Ansar brothers in a pair held posters of Stop World War 3 and distributed leaflets on the same topic to raise awareness among the public about the importance of peace and the disadvantages of war. 43 Ansar participated in this effort and distributed hundreds of leaflets.









Tabligh on Social Media

Twitter Space: Att he end oft he Tabligh Day, a Twitter space was also held at 6 pm in which the participants spoke on the subject and regional representatives presented their day-long efforts and public response. By the grace of Allah, following activities were held in different regions. The recording oft his Twitter Space can be listened from Qiadat Tabligh Twitter account **@UKMuslimsForPeace**.

WhatsApp: Ansar were also provided video clips oft he excerpts from the addresses and speeches ofb eloved huzur Hazrat Khalifatul Masih V (may Allah be his helper) to share on social media platforms to spread awareness beyond the limits of geographical boundaries. These clips were posted as WhatsApp status to be shared with wider audience.

RECEPTION DINNER IN HONOUR OF THE CORONATION OF HIS MAJESTY KING CHARLES III



26TH APRIL 2023

BAITUL FUTUH MOSQUE

Reception dinner in honour of the Coronation of His Majesty King Charles III



A special Reception Dinner in honour of His Majesty King Charles III was held in Western Europe's largest Mosque on Wednesday 26th April 2023.

750 guests from all walks of life enjoyed a wonderful celebration of honouring our new King.

LOVE FOR ALL, HATRED FOR NONE



Charity Walk for Peace

"Charity Walk for Peace" was founded in the service of humanity, rooted in the call of duty and substantiated by our mission actuated not by consideration of reciprocity or reputation but rather our desire to win the pleasure of God through service to His creation

Our aim is to relieve the suffering of the poor and to promote peace, understanding and goodwill amongst people of all walks of life.

Charity Walk for Peace is an initiative of the Ahmadiyya Muslim Elders Association – part of the UK's oldest established Muslim community. Inspired by the tenets of Islam, the Charity Walk for Peace aims to relieve suffering and serve mankind regardless of colour, creed or race.

Welcome Address by Dr Ch Ijaz Ur Rehman

President of the
Ahmadiyya Muslim Elders Association UK

'It is my humble privilege and honour to welcome all our guests who have joined us to celebrate with us in this new complex which was inaugurated just a few weeks ago. I am very grateful to our charity partners and the Charity Walk for Peace members who have raised million of pounds serving hundreds of British charities.



Mr Chris Cotton

REPRESENTATIVE DEPUTY LIEUTENANT FOR MERTON





"Long live our King!"

Members of the
Armed Forces
attended in large numbers
to show allgiance to the King







Louisa Rolfe OBE

Assistant Commissioner
Metropolitan Police Service



Andy Tailor-White
Director - Royal British Legion
Vice Admiral Phil Hally



Vice Admiral Phil Hally
CB MBE

Mr Rafiq Ahmad Hayat
National President AMA UK



Thank you to our MP's; Mayors and Deputy Mayors who graced us with their presence.





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